



We are a welcoming Christian community which embraces all people.  
We support each other to grow in faith and create a loving and compassionate community.  
We aspire to live as Christ's witnesses of God's unconditional love.

We are committed to  
being a Child-Safe  
Community

## SECOND SUNDAY IN LENT 1 - 3 -26

This week: Gen 12:1-14, 2 Tim 1:8-10, Mt 17:1-19

Next week: Ex 17:3-7, Rom 5:1-2,5-8, Jn 4:5-42

### Transfiguration.

The Second Sunday in Lent always presents us with the account of the Transfiguration of Jesus.

Why? Because of its appropriateness to Lent - the Scriptures see the Transfiguration as a foretaste of the resurrection, *a glimpse of Easter* as it were.

Which means that its message for our lives is to challenge us to look for the *glimpses of Easter* in the everyday of our own lives.

where do we see God's life and love appearing in human lives and actions?

And even more importantly *how am I a glimpse of Easter* for others in the way I live my life, speak to and about others, act as a minister of compassion and love?

As this Lent unfolds

can we work to become more attentive to the glimpses of Easter in life?

can we work to become, for others, glimpses of Easter ourselves?

Fr Colin



### Palms for Palm Sunday (24th March)

Once again we're going to need your help to ensure that we have palms for our community for Palm Sunday.

Do you (or a friend) have some palms trees? Could you bring them - cut down to individual person's size (~15cm segments of the branch) - in time for Palm Sunday?

Please bring them to drop off in the baskets provided in our two churches on 22nd March (the Sunday before Palm Sunday).

#### ALL ABOUT LENT & EASTER



Use this hotlink box on the homepage of our website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)) for all the information on Lent & Easter in our parish.



### Second Sunday in Lent

**Sisilia** is a 13-year-old girl living in remote Tanzania, who had to walk long distances to collect water every day. Thanks to Project Compassion, Sisilia's school and village now have safe clean water close by and she can spend more time studying so she can fulfil her dream of one day becoming a pilot.



**Please donate today.**

You can support Project Compassion through the donation boxes, envelopes or by scanning the QR code.

**Or online at:** [www.projectcompassion.org.au/donate](http://www.projectcompassion.org.au/donate)

**Or by calling:** 1800 024 413

Thank you for standing with us, as we *Unite Against Poverty this Lent.*

### HELP US TO MAKE OUR EASTER BEAUTIFUL - PLEASE BE PART OF OUR EASTER CHOIR

Our Easter Choir will sing on Holy Thursday, Good Friday and the Mass of the Easter Vigil.

To ensure we are well prepared there will be three rehearsals.

If you wish to sing please attend **all** rehearsals.

Sunday 15th March 2:30pm to 4:30pm at Lindfield Church

Sunday 22nd March 2:30pm to 4:30pm at Lindfield Church

Sunday 29th March 2:30pm to 4:30pm at Lindfield Church

Rehearsals start promptly so please arrive 10 minutes early to get settled.

We look forward to contributing the beauty of these wonderful celebrations through our music.

For any further information please contact Catherine Willis at [catherinewillis@gmail.com](mailto:catherinewillis@gmail.com)



## LENTEN ECUMENICAL SERVICES

Once again we'll gather with our sisters and brothers from our fellow local Churches to keep the time of Lent together and to build the bonds of unity for which Jesus prayed at his last supper: 'Father, may they be one...' Please make it a priority to take part in these precious opportunities:

**Tuesday 10th March at 7:30pm**  
at Roseville Uniting Church  
Preacher: Rev. Christian Hohl

**Tuesday 24th March at 7:30pm**  
at Holy Family Catholic Church at Lindfield  
Preacher: Rev. Yangrae Son



## WEEKDAY MASS IN LENT

provides a rich opportunity. The daily Scripture readings give food for thought and our meeting with the Lord in the Eucharist deepens our love for Him and for one another.

And remember parking is now available at Lindfield - for the duration of weekday Mass you can park on the internal road or double park in the teachers' carpark (and in Coles!).



To the left are our catechumens - now Elect - and members of our RCIA Team pictured with Bishop Anthony Randazzo at Our Lady of the Rosary Cathedral at Waitara following last Sunday's Rite of Election.

**LENT BEGINS IN EARNEST!**

And below is a scene from supper following the first of our three Lenten Ecumenical Services (at Killara Uniting Church) last Tuesday.



*Is this a Fast, to keep  
The larder lean?  
And clean  
From fat of veals and sheep?  
Is it to quit the dish  
Of flesh, yet still  
To fill  
The platter high with fish?  
Is it to fast an hour,  
Or ragged to go,  
Or show  
A down-cast look and sour?  
No: 'tis a Fast to dole  
Thy sheaf of wheat and meat  
Unto the hungry soul,  
It is to fast from strife  
And old debate,  
And hate;  
To circumcise thy life.  
To show a heart grief-rent;  
To starve thy sin, not bin;  
And that's to keep thy Lent.*

Robert Herrick

## Social Justice news

The concept of social justice is, in fact, a Catholic one, and it signifies something a bit removed from its use in political instances. Pope Leo XIII launched this idea to the wider Church in his encyclical *Rerum Novarum* in 1891.

We are reminded by Leo that **justice is first of all a virtue**. True justice, the justice which has God as its reference, **imposes upon us all a moral duty to provide for the poor**. We as individuals are ultimately responsible to act morally for our brothers and sisters in Christ.

All are welcome to join **A.C.T.** the Parish Social Justice Team, at our next meeting:

**THIS WEEKEND,**

**Sunday 1 March at 4.30 - 5.30pm**  
**in the glass room under the church.**

*As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found. We also pay our respects to Elders past and present.*

## LENTEN REFLECTIONS ON LOVE II

Let us put ourselves in St Paul's shoes for a moment and explore possible meanings behind his description of God's love as being patient and kind. A good source for interpreting Paul is Pope Francis in his apostolic letter, *The Joy of Love (Amoris Laetitia)*. According to Francis, one is patient who "does not act on impulse and avoids giving offense." Patience does not mean weakness, rather "God's 'patience,' shown in his mercy towards sinners, is a sign of his real power." When we demonstrate patience, we express a love that is strong and muscular. As Francis says, "Being patient does not mean letting ourselves be constantly mistreated, tolerating physical aggression or allowing other people to use us."

Furthermore, he notes that, "We encounter problems whenever we think that relationships or people ought to be perfect, or when we put ourselves at the center and expect things to turn out our way...Unless we cultivate patience, we will always find excuses for responding angrily. We will end up incapable of living together, antisocial, unable to control our impulses, and our families will become battlegrounds...Love always has an aspect of deep compassion that leads to accepting the other person as part of this world, even when he or she acts differently than I would like."

According to Francis, Paul introduced "kind" to "make it clear that patience is not a completely passive attitude, but one accompanied by activity, by a dynamic and creative interaction with others. The word indicates that love benefits and helps others... love is ever ready to be of assistance."

In the coming week, let us take a few moments and reflect on these two concepts of love. If we take Francis's thoughts on "love is patient" to heart, might we want to show compassion for the other—a family member, an acquaintance, or even a political figure, that we feel enmity towards and shift our views to "accepting the other person as part of this world, even when he or she acts differently than I would like." Might we pray for their well-being? And if we have a chance to follow-up on "love is kind" might we undertake a charitable act to demonstrate our active pursuit of God's love?

-Roger Sullivan

*These weekly Lenten reflections come from Holy Trinity Parish, a Jesuit-led parish in Washington DC).*

### A HELP FOR PRAYER DURING LENT....

Why not set a little time aside and tap into the short daily guided meditations at:

<https://pray-as-you-go.org/>

Or explore the immensely rich and wider offering of prayer resources at :

<https://pray-as-you-go.org/discover>



### EASTER FLOWERS - CAN YOU HELP US?

As you know, at Christmas and Easter we try to make our two churches beautiful with special flower arrangements. This comes at a significant expense since, as you probably know the cost of flowers, like Jack's Beanstalk, has gone through the roof.



For that reason, as you also know, we always make an appeal for donations towards the Christmas and Easter flower costs. We're very grateful to those who generously make a donation. However, the donations never cover the whole cost of the flowers - not nearly - and we can't go on subsidising that.

### THE SACRAMENT OF RECONCILIATION



Reconciliation

Please make use of the beautiful sacrament of God's mercy during Lent. The sacrament is available each Saturday (see page 6). Once Holy Week begins there will be no times for Reconciliation as by then our Easter preparations should be

concluded. We will also have a celebration of the **Second Rite of Reconciliation** in our Killara church on **Wednesday 25<sup>th</sup> March** at 7:00pm.

So, this Easter we will only be able to order flowers in accord with donations received and thus we need to know earlier how much we have to spend. So, if you can help to make our two churches beautiful for Easter you can donate by scanning the code to the left and under 'My Payment is for' select option 5: 'Flowers'. Or just contact the Parish Office to make arrangements.

Many thanks. Fr Colin

Please help us.

### Parish Retreat Tarrawarra Abbey

**Details:** arrive afternoon of Monday 13<sup>th</sup> April, depart lunchtime Sunday 19<sup>th</sup> April

If you would like to take part please let me know (colin@lindfieldkillara.org.au) as soon as possible so that we can confirm our bookings. There are only 10 spaces available on each retreat. Fr Colin

For more information and background go to our parish website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)) and then click on Groups & Ministries → Adult Faith Development → Parish Retreats.

### SCHOOL MASS

Mass this Friday 6<sup>th</sup> March will be at the earlier time of 9:00am and will be a School Mass celebrating the Season of Lent. All are welcome.

Notice: The Parish Office will be closed this Wednesday 4<sup>th</sup> March and will reopen again on Thursday 5<sup>th</sup> March.

## Hymns for the Second Sunday in Lent

### ENTRANCE: I HEARD THE VOICE OF JESUS SAY

I heard the voice of Jesus say,  
"Come unto me and rest.  
Lay down, O weary one,  
lay down your head upon my breast."

I came to Jesus as I was,  
so weary, worn, and sad.  
I found in him a resting place,  
and he has made me glad.

I heard the voice of Jesus say,  
"Behold, I freely give  
the living water, thirsty one;  
stoop down and drink and live."  
I came to Jesus, and I drank  
of that life-giving stream.  
My thirst was quenched, my soul revived,  
and now I live in him.

I heard the voice of Jesus say,  
"I am the dawning light.  
Look unto me, your morn shall rise,  
and all your day be bright."  
I looked to Jesus, and I found  
in him my star, my sun,  
and in that light of life I'll walk  
till trav'ling days are done.

Public Domain - Text: Horatius Bonar 1846

### DEDICATION OF THE GIFTS: LOVE IS HIS WORD

Love is His word, Love is His way,  
Feasting with all, fasting alone,  
Living and dying, rising again  
Love only love is His way.

*Refrain:* Richer than gold is the love of my Lord.  
Better than splendour and wealth.

Love is His way, love is His mark,  
Sharing His last Passover feast.  
Christ at the table, host to the twelve Love,  
only love, is His mark.

Love is his mark, love is His sign,  
Bread for our strength, wine for our joy,  
This is my body, this is my blood  
Love, only love is His sign.

Love is His law, Love is His word,  
Love of the Lord, Father, and Word,  
Love of the Spirit, God ever one,  
Love, only love, is His word.

Text: L. Connaughton ©1970, McCrimmon Publishing; Tune: A. Milner ©1997, World Library Publications\*\*

### COMMUNION: KEEP IN MIND

**Antiphon:** Keep in mind that Jesus Christ has died for us  
and is risen from the dead.  
He is our saving Lord, he is joy for all ages.

1 If we die with the Lord, we shall live with the Lord. *Ant.*  
2 If we endure with the Lord, we shall reign with the Lord  
3 In him all our sorrow; in him all our joy.  
4 In him hope of glory, in him all our love.  
5 In him our redemption, in him all our grace.  
6 In him our salvation, in him all our peace.

Lucien Deiss ©1965, World Library Publications\*\*

### RECESSIONAL: SHINE JESUS SHINE

Lord the light of your love is shining  
In the midst of the darkness, shining  
Jesus, Light of the world, shine upon us,  
Set us free by the truth you now bring us.  
Shine on me, Shine on me.

*Refrain:* Shine, Jesus shine,  
fill this land with the Father's glory.  
Blaze Spirit blaze,  
set our hearts on fire.  
Flow, river flow,  
Flood the nations with grace and mercy.  
Send forth your word, Lord  
And let there be a light

As we gaze on Your kingly brightness  
So our faces display Your likeness  
Ever changing from glory to glory  
Mirrored here may our lives tell Your story  
Shine on me, Shine on me

Graham Kendrick ©1987, Make Way Music\*\*

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**HOLY FAMILY CATHOLIC PRIMARY SCHOOL,  
LINDFIELD**

# OPEN DAY

**Wednesday 4 March 2026**

**9:00am - 10:30am**

**Saturday 30 May 2026**

**10:00am - 12:00pm**

A SCHOOL WHERE EVERY CHILD SHINES.

Meet with our  
Principal and  
take a first hand  
look at our  
learning  
environment

**REGISTER NOW**

NorthShoreOpenDays.com.au



Can you give a little time to God  
this Lent, so that God can do  
great things in you?

Use this link

<https://www.ignatianspirituality.com/lent/>

(and scroll down to 'Lenten Video Resources')

to find a series of very short  
videos offering reflections for  
Lent.

**A REMINDER** that now that we have a single  
Saturday vigil Mass at 5:30pm at Killara the  
regular time for the Sacrament of Reconciliation  
is 5:00-5:15pm on Saturdays at our Killara  
Church.

# The Prayers and Responses of Mass

**WE ABSTAIN FROM THE JOYFUL WORDS OF  
THE GLORIA AS WE AWAIT THE  
CELEBRATION OF THE DEATH AND  
RESURRECTION OF JESUS AT EASTER.**



## THE PSALM

PS 32:4-5, 18-20, 22

The word of the Lord is faithful  
and all God's works to be trusted.  
The Lord loves justice and right  
and fills the earth with his love.

The Lord looks on those who revere him,  
on those who hope in his love,  
to rescue their souls from death,  
to keep them alive in famine.

Our soul is waiting for the Lord.  
The Lord is our help and our shield.  
May your love be upon us, O Lord,  
as we place all our hope in you.

## THE APOSTLES' CREED

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
*(we bow at the following words in bold):*  
**who was conceived by the Holy Spirit,  
born of the Virgin Mary,**  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand  
of God the Father almighty;  
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

## GOSPEL ACCLAMATION

Glory and praise to you, Lord Jesus Christ!  
From the shining cloud the Father's voice is heard:  
this is my beloved Son, hear him.  
Glory and praise to you, Lord Jesus Christ!

## MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.

## FR RICHARD ROHR OFM'S MEDITATION: WHAT DO WE DO WITH THE BIBLE II

*With Scripture, we've ... been invited to a centuries-long conversation with God and God's people that has been unfolding since creation, one story at a time.*

—Rachel Held Evans, *Inspired*

*Public theologian Rachel Held Evans (1981–2019) recounts the historical circumstances that led to the creation of the Old Testament:*

Our Bible was forged from a crisis of faith. Though many of its stories, proverbs, and poems were undoubtedly passed down through oral tradition, scholars believe the writing and compilation of most of Hebrew Scripture, also known as the Old Testament, began during the reign of King David and gained momentum during the Babylonian invasion of Judah and in the wake of the Babylonian exile, when Israel was occupied by that mighty pagan empire....

While the circumstances of the exiled Israelites may seem far removed from us today, the questions raised by that national crisis of faith remain as pressing as ever: Why do bad things happen to good people? Will evil and death continue to prevail? What does it mean to be chosen by God? Is God faithful? Is God present? Is God good?

Rather than answering these questions in propositions, the Spirit spoke the language of stories, quickening the memories of prophets and the pens of scribes to call a lost and searching people to gather together and remember.

*The Bible can be understood as a call to remember our shared humanity:*

This collective remembering produced the Bible as we know it and explains why it looks the way it does—foreign yet familiar, sacred yet indelibly smudged with human fingerprints. The Bible's original readers may not share our culture, but they share our humanity, and the God they worshipped invited them to bring that humanity to their theology, prayers, songs, and stories.

And so we have on our hands a Bible that includes psalms of praise, but also psalms of complaint and anger, a Bible that poses big questions about the nature of evil and the cause of suffering without always answering them. We have a Bible that says in one place that “with much wisdom comes much sorrow” (Ecclesiastes 1:18) and in another “wisdom is supreme—so get wisdom” (Proverbs 4:7 HCSB). We have a Bible concerned with what to do when your neighbour's donkey falls into a pit... We have a Bible that depicts God as aloof and in control in one moment, and vulnerable and humanlike in the next, a Bible that has frustrated even the best systematic theologians for centuries because it's a Bible that so rarely behaves.

In short, we have on our hands a Bible as complicated and dynamic as our relationship with God, one that reads less like divine monologue and more like an intimate conversation. Our most sacred stories emerged from a rift in relationship, an intense crisis of faith. Those of us who spend as much time doubting as we do believing can take enormous comfort in that. The Bible is for us too.

**Killara Church**  
5:30pm Vigil  
9.00am\*

**Lindfield Church**  
8.30am 10.15am\*\*  
12noon Chinese Mass  
6:00pm Youth Mass\*\*\*

\* Morning Tea follows 9am Mass at Killara on the 1st Sunday.  
\*\* 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, and is followed by morning tea.  
\*\*\* Parish Pot Luck dinner follows 6pm Mass on the 3<sup>rd</sup> Sunday.

Weekday Mass this week  
Second Week in Lent

Mon. 8am Killara  
Tues. 8am Killara  
Wed. 10am Lindfield  
Thur. 10am Lindfield  
Fri. **9:00am** Lindfield (School Mass-all welcome)

**The Ordinariate of Our Lady of the Southern Cross**  
(gathering in our church at Killara):

Mass Wednesday 6pm (preceded by Exposition from 5pm)  
Thursday 9am Friday 9am Sunday 12 noon  
Evensong 4th Sunday of the month 4pm

Sunday Mass Roster

<b>SATURDAY</b> Killara 5:30PM	<b>28 FEB.</b> Fr B.Matthew	<b>7 MAR.</b> Fr Colin
<b>SUNDAY</b> Lindfield 8:30AM Killara 9:00AM Lindfield 10:15AM Lindfield 12:00PM Lindfield 6:00PM	<b>1 MAR.</b> Fr Colin Fr D.Strong Fr Gerard Fr Colin	<b>8 MAR.</b> Fr Colin Fr Stephen Fr Colin Fr Hien Fr Anselam

**How to contact us**

**Fr Colin Blayney PP VF, Parish Priest**  
0475 558 500 colin@lindfieldkillara.org.au

**Parish Office Hours: Tue-Fri. - 9.30am - 4pm**  
**Postal address:** PO Box 22, Lindfield NSW 2070  
**P:** 9416 3702 **E:** parishoffice@lindfieldkillara.org.au  
**Parish Website:** www.lindfieldkillara.org.au

**Fr Stephen Hill, Priest-in-residence**  
(voice only) 0474 303 261 fr.stephen@me.com

For all of our staff click on 'Our Parish' on the website.

**Holy Family School:** 4 Highfield Rd, Lindfield  
E info@holyfamily.nsw.edu.au Ph.7256 2141

**Ways that you can support our parish**

**1. Direct debit contributions from your bank A/C:**

**1st Collection:**

(providing for the priests of the parish & retired & sick clergy):  
BSB 062 784 Ac 10000 1624

**2nd Collection:**

(providing for all the operating costs of the parish):  
BSB 062 784 Ac 10000 1623

**2. Credit card:** Scan the code & then select each of our two collections

**3. Periodic payments from your credit card:**  
Just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

**4. The Tap Machines** are available in our two churches.



**MARCH**

**Online Meditation Group every Wednesday 8:00-8:30am.**

- Sun. 1st Morning Tea following 9am Mass at Killara
- Wed. 4th 11:00am Scripture study (online)
- Sun. 8th 10.15am Children's Mass followed by morn. tea
- Tues. 10th 7:30pm Lenten Ecumenical Service
- Wed. 11th 7:30pm Scripture study (online)
- Fri. 13th 10:00am Healing Mass at Killara
- Sun 15th Potluck dinner following 6pm Mass
- Tues. 17th Parish Pastoral Council
- Wed. 18th 11:00am Scripture study (online)
- Fri. 20th 11:00am Seniors' Social Group
- Sun. 22nd 10.15am Children's Mass followed by morn.tea
- Tues. 24th 7:30pm Lenten Ecumenical Service
- Wed. 25th 10am Book Club  
7:30pm Second Rite of Reconciliation

**THE SACRAMENT OF RECONCILIATION**

Saturdays 5:00-5:15pm at Killara

**Our Chinese Catholic Community**

四旬期第二主日 1.3.2026  
中文主日彌撒正午12時

讀經一 (天主子民之父亞巴郎蒙召。)  
恭讀創世紀 12:1-4

那時候，上主對亞巴郎說：「離開你的故鄉、你的家族和父家，到我指給你的地方去。我要使你成為一個大民族；我必降福你，使你成名，成為一個福源。我要降福那祝福你的人，咒罵那咒罵你的人；地上萬民都要因你而獲得祝福。」  
亞巴郎於是照上主的吩咐，動身出發。  
——上主的話。

答唱詠 詠33:4-5, 18-19, 20, 22

【答】：上主，求你向我們廣施慈愛，有如我們對你的期待。(詠33:22)

領：因為上主的言語是正直的；他的一切作為都是信實的。他愛護正義和公理；他的慈愛瀰漫大地。【答】

領：請看，上主的眼睛，常關注敬畏他的人；他的雙目，常眷顧他仁慈的人，為使他們的性命，脫免死亡，使他們在飢饉時，生活如常。

【答】

領：我們的靈魂，請仰望上主；他是我們的保障和扶助。上主，求你向我們廣施慈愛，有如我們對你的期待。【答】

讀經二 (天主拯救了我們，以聖召召叫了我們。)  
恭讀聖保祿宗徒致弟茂德後書 1:8-10

親愛的：  
你要依賴天主的大能，為福音同我共受勞苦。天主拯救了我們，以聖召召叫了我們，並不是按照我們的行為，而是按照他的決意和恩寵：這恩寵是萬世以前，在基督耶穌內，賜予我們的，現在，藉著我們救主基督耶穌的出現，顯示了出來；基督毀滅了死亡，藉著福音，彰顯了不朽的生命。

——上主的話。

福音前歡呼

領：基督、天主聖言，願光榮歸於你。

眾：基督、天主聖言，願光榮歸於你。

領：雲中有聲音說：「這是我的愛子，你們要聽從他！」(參閱瑪17:5)

眾：基督、天主聖言，願光榮歸於你。

福音 (他的面貌發光有如太陽。)

恭讀聖瑪竇福音 17:1-9

那時候，耶穌帶著伯多祿、雅各伯和他的兄弟若望，單獨帶領他們上了一座高山，在他們面前變了容貌：耶穌的面貌發光，有如太陽，他的衣服潔白如光。

忽然，梅瑟和厄里亞，也顯現給他們，正在同耶穌談論。

伯多祿就開口對耶穌說：「主啊，我們在這裡真好！如果你願意，我就在這裡，搭三個帳棚：一個為你，一個為梅瑟，一個為厄里亞。」

伯多祿還在說話的時候，忽然有一片光耀的雲彩，遮蔽了他們，並且從雲中有聲音說：「這是我的愛子，我所喜悅的，你們要聽從他！」

門徒聽了，俯伏在地，非常害怕。

於是，耶穌前來，撫摩他們，說：「起來，不要害怕！」他們舉目一看，見不到任何人，只有耶穌獨自一人。

他們從山上下來的時候，耶穌囑咐他們說：「非等人子從死者中復活，你們不要將所見的，告訴任何人。」

——上主的話。

\*\*\*\*\*

彌撒後.請各教友參加午餐聚會

Sunday School主日學12:00 (中英雙語)

\*\*牧職修女司徒金美修女 0419-426899

\*\*北區中心聯絡 Gloria Cheung 0416-118089

**Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:**

**Recently deceased:** Patrick Martin, Elvira Rodriguez (Maia Schulze's grandmother), Mary McCormick, Juliette El Khouri, Peter Lawrence, Daniel Hodgson. **Anniversary:** Thomas Wade, John Barker, Gwend Bradley, James Bradley, Jean Pera, Brian Bartlett, Antonietta Miccelli, Thomas Plush, Raymond Grannall, Benjamin Heffernan, Joyce Blomley, Paula Clarkstone, William Ward, John Cashman, John Brennan, Nena Umali, Eric Atkins, Max Coleman.

**Please pray for those who are sick:** Elizabeth Wales, Annette Leong, Diana Rosewell, Genevieve Larkin, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Ali Crawford, William Wise, Janette Brennan, Barbara and John McMullen.



Donate now

## SISILIA from TANZANIA

Sisilia, aged 13, lives with her mother and siblings in a remote village in northern Tanzania. Life has been difficult since her father passed away when she was a baby.

“My mother does small farming and sometimes sells vegetables to get money. She supports the family on her own. We don't have a regular income because my father passed away many years ago. Life is hard, but we try our best,” Sisilia said.

She had to walk up to 30 minutes, three times a day, to fetch water from a dirty canal. The water was unsafe, causing frequent illness, and the long walks left Sisilia exhausted, fearful of wild animals and struggling to focus on her studies.

“I get very tired. Carrying heavy water containers every day after walking long distances is not easy. I was also getting piercing back pains. Sometimes I get home late and tired, and it's hard to focus on my homework or revise for exams.” she said.

Lack of clean water is a major issue in Tanzania, where nearly 40% of people don't have access to basic drinking water services and 75% don't have access to basic sanitation services. (World Bank 2022).

With support from the A+ Successor Project, her school and village now have clean water taps. This means it takes Sisilia just two minutes to collect water for her house, reducing the risks she faced and giving her more time for learning. Access to safe water has also improved health, hygiene and nutrition for her school community. Teachers and students can drink clean water, maintain hygiene, and grow food in the school garden.

Sisilia has also joined a SWASH Club, where she learned about hygiene, sanitation, nutrition and child rights. She now confidently shares this knowledge with peers, parents and community members, even performing songs and demonstrations to promote good practices. This leadership has empowered her to advocate for children's education and wellbeing in her community.

Despite many hardships, Sisilia remains determined to succeed. Her favourite subjects are Science, English and Maths, and she dreams of becoming a pilot.

With the support of Caritas Australia, local communities are finding ways to respond to challenges with resilience and courage. Your generosity makes it possible to stand with them on this journey.



## Young Adults (18-30 years old)

RELATIONAL MINISTRY 101



CATHOLIC  
DIOCESE OF  
BROKEN BAY

MISSION NETWORK:  
YOUTH MINISTRY  
LEADERS TRAINING

FOR CURRENT AND ASPIRING YOUTH LEADERS AGED 16+

Saturday 7th March 2026

9:00 AM - 4:00 PM

Caroline Chisholm Centre

Level 4, Building 2

423 Pennant Hills Road

Pennant Hills, NSW 2120



RSVP by Monday 2<sup>nd</sup> March 2026



16-17 YEAR OLDS  
COMPLETE THE PERMISSION FORM  
AND EMAIL TO MISSION@BCCATHOLIC.ORG.AU

**Interested in Youth leadership?** Why not consider attending this training for youth ministry leaders in our diocese? We're building up our youth team and welcome your involvement!

Contact us to learn more about this or other opportunities in our youth program.

**Jean:** [pastoral@lindfieldkillara.org.au](mailto:pastoral@lindfieldkillara.org.au)

**Kate:** [youth@lindfieldkillara.org.au](mailto:youth@lindfieldkillara.org.au)

Or... you can register directly with the QR code (use the one on the left). Act soon...training is next weekend!

*Please note when completing the application:*

- We are the North Shore Deanery
- our parish is "Lindfield Killara"



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## Youth News

### A BIG WARM WELCOME TO YOU!

Here's your weekly update of what's happening with the youth of our church

**GETTING CREATIVE WITH CLAY!**

Next Sunday, March 8th  
11 - 11:45am  
Glass room, Lindfield church  
(straight after the Children's Mass)

As we journey through **LENT**, we're called to **transform** our hearts to follow the **Lord**.

Let's have some fun molding with clay and discover how we are like clay in the hands of our **Creator!**

**CHILDREN OF GOD (COG)**  
ACTIVITY FOR KIDS AGES 5-12

Calling all our wonderful families together to our

## Children's Mass

Next Sunday, March 8th at 10:15am  
Lindfield Church

## Did You Know?

Pretzels are associated with Lent, as their crossed shape historically represented arms folded in prayer, and they were a food allowed during fasting.

Please contact Kate at [youth@lindfieldkillara.org.au](mailto:youth@lindfieldkillara.org.au) for all things youth related